## Case 3:73 -cv-00127-RCJ-WGC Document 1059 Filed 12/14/06 Page 1 of 2

| 1  |  |  |            |  |  |  |
|----|--|--|------------|--|--|--|
| 2  | IN THE UNITED STATES DISTRICT COURT<br>FOR THE DISTRICT OF NEVADA                                  |  |            |  |  |  |
| 3  | UNITED ST.   | ATES OF AMERICA,   | )          |  |  |  |
| 4  |  | Plaintiff,   | )          |  |  |  |
| 5  | <br>   WALKER R  | IVER PAIUTE TRIBE,   | )          | IN EQUITY NO. C-125                    |  |  |
| 6  |  | Plaintiff-Intervenor,  | )          | SUBFILE NO. C-125-B                    |  |  |
| 7  | vs.  |  | )          |  |  |  |
| 9  | WALKER R   | IVER IRRIGATION DISTRICT, ,, et al.,   | )          |  |  |  |
| 10 | NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE   |  |            |  |  |  |
| 11 |  |  |            |  |  |  |
| 12 | 1.   | I hereby enter my appearance in t  | •          | _                                      |  |  |
| 13 | 2.   | I am filing this document with the   | e District | Court at the following address:        |  |  |
| 14 |  | Chief Deputy Clerk United States District Court for the                        | ne         |  |  |  |
| 15 |  | District of Nevada<br>400 South Virginia Street, Suite 3<br>Reno, Nevada 89501 | 301        |  |  |  |
| 16 | 3.   |  | n of my V  | Vaiver of Service of Notice in Lieu o  |  |  |
| 17 | Summons. I am mailing a copy of this document to:  |  |            |  |  |  |
| 18 |  | Susan L. Schneider   |            |  |  |  |
| 19 |  | Attorney for the United States of United States Department of Justi            |            |  |  |  |
| 20 |  | Environment & Natural Resource<br>P.O. Box 756                                 |            | 1                                      |  |  |
| 21 |  | Littleton, Colorado 80160  |            |  |  |  |
| 22 | 4.   | I (or the entity on whose behalf I a   | am acting) | will retain all defenses or objections |  |  |
| 23 | to the lawsuit or to the jurisdiction or venue of the court except for objections based on a defec |  |            |  |  |  |
| 24 | in the Notice in Lieu of Summons or in the service of the Notice in Lieu of Summons.               |  |            |  |  |  |
| 25 | 5.   | If I (or the entity on whose behalf I a  | m acting)  | have retained an attorney to represent |  |  |
| 26 | me in these proceedings. I identify that attorney below, along with his or her mailing address     |  |            |  |  |  |
| 27 | telephone number, and facsimile number:  |  |            |  |  |  |
| 28 |  |  |            |  |  |  |

NOTICE OF APPEARANCE AND INTENT TO PARTICIPATE, page 1 of 2

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|    | 11 |             |                                       |   |
|----|----|-------------|---------------------------------------|---|
| 1  | A  | Attomey:    | Julian C. Smith, J. Smith and Harmer, | r.<br>I+d   |
| 2  |    |             | Smith and natmer,                     | ncu.  |
| 3  | A  | Address:    | 502 North Division                    |   |
| 4  |    |             | Carson City, Nevada                   | a 89703   |
| 5  |    |             |                                       |   |
| 6  | P  | Phone Numbe | er: 775-883-3200                      |   |
| 7  | F  | Fax Number: | 775-883-7482                          | 0001.40   |
| 8  |    |             |                                       | John Smith J  |
| 9  |    |             |                                       | (Signature)   |
| 10 |    |             |                                       |   |
| 11 |    |             |                                       | Julian C. Smith, Jr.                                |
| 12 |    |             |                                       | (Printed or typed Name)                             |
| 13 |    |             |                                       |   |
| 14 |    |             |                                       | Marjorie L. Urrea                                   |
| 15 |    |             |                                       | (Entity, if any, on whose behalf you are appearing) |
| 16 |    |             |                                       | Same as above                                       |
| 17 |    |             |                                       |   |
| 18 |    |             |                                       | (Address)   |
| 19 |    |             |                                       | (Telephone number)                                  |
| 20 |    |             |                                       |   |
| 21 |    |             |                                       |   |
| 22 |    |             |                                       |   |
| 23 |    |             |                                       |   |
| 24 |    |             |                                       |   |
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| 26 |    |             |                                       |   |
| 27 |    |             |                                       |   |
|    | 11 |             |                                       |   |